# Notice of Meeting

# Eastern Area **Planning Committee** Wednesday, 30th March, 2022 at 6.30pm



Scan here to access the public documents for this meeting

## In the Second Floor Meeting Area Council Offices Market Street Newbury

The Council will be live streaming its meetings.

This meeting will be streamed live here: https://www.westberks.gov.uk/easternareaplanninglive

You can view all streamed Council meetings here: https://www.westberks.gov.uk/councilmeetingslive

If members of the public wish to attend the Planning Committee they can do so either remotely or in person. Members of the public need to notify the Planning Team (planningcommittee@westberks.gov.uk) by no later than 4.00pm on Tuesday 29<sup>th</sup> March, if they wish to attend the Planning Committee.

Please note that due to the current Coronavirus restrictions there is a limit on the number of people who can enter the meeting area. Remote attendance at the meeting is therefore encouraged at this time.

#### **Members Interests**

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 22 March 2022

#### FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 Email: planningcommittee@westberks.gov.uk



### Agenda - Eastern Area Planning Committee to be held on Wednesday, 30 March 2022 (continued)

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk

Any queries relating to the Committee should be directed to Democratic Services Team on Email: executivecycle@westberks.gov.uk



### Agenda - Eastern Area Planning Committee to be held on Wednesday, 30 March 2022 (continued)

To: Councillors Graham Pask (Chairman), Alan Macro (Vice-Chairman),

Jeremy Cottam, Alan Law, Tony Linden, Ross Mackinnon, Geoff Mayes,

Richard Somner and Keith Woodhams

Substitutes: Councillors Graham Bridgman, Nassar Hunt, Owen Jeffery, Joanne Stewart

and Andrew Williamson

#### **Agenda**

Part I Page No.

1. Apologies

To receive apologies for inability to attend the meeting.

2. **Minutes** To Follow

To approve as a correct record the Minutes of the meeting of this Committee held on 9<sup>th</sup> March 2022.

3. **Declarations of Interest** 

To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct.

4. Schedule of Planning Applications

(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications.)

(1) Application No. & Parish: 21/03222/FUL - Middle Wood, Hatch

Lane, Chapel Row, Berkshire

**Proposal:** Installation of Glen Farrow GF175 Biomass

Boiler and "40ft" log drying container. Section 73 application to remove conditions 5 (nil import of lumber) and 6 (benzo [a] pyrene) of approved

application 21/02398/FUL.

**Location:** Middle Wood, Hatch Lane, Chapel Row,

Berkshire, RG7 6NY

**Applicant:** PJ Forestry

**Recommendation:** Grant planning permission subject to conditions



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### Agenda - Eastern Area Planning Committee to be held on Wednesday, 30 March 2022 (continued)

#### **Background Papers**

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke Service Director (Strategy and Governance)

If you require this information in a different format or translation, please contact Stephen Chard on telephone (01635) 519462.

